## THE SCHOOL DISTRICT OF OSCEOLA COUNTY, FLORIDA

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## SCHOOL BOARD MEMBERS

District 1 – Jay Wheeler

407-390-0505

District 2 - Marjorie Guillen-Melendez

407-922-5113

District 3 - Cindy Lou Hartig

407-832-3999

District 4 - David Stone, Vice Chair

407-933-2700

District 5 – John McKay, Chair

407-957-4056



Superintendent of Schools Michael A. Grego, Ed.D.

## **MEMORANDUM**

**TO:** All East Coast Technical Assistance Center Members

Selected Department of Education Officials

Other Interested Friends

FROM: Melba Luciano, Assistant Superintendent

Osceola County Schools Elementary Curriculum & Instruction

East Coast Technical Assistance Center

**SUBJECT:** November 5<sup>th</sup> Sixteenth Annual Title I Family Involvement Conference

The Parent Involvement Team of the East Coast Technical Assistance Center (ECTAC) announces the hosting of the Sixteenth Annual Title I Family Involvement Conference on Friday, November 5, 2010. The conference will be held at the Rosen Plaza Hotel at 9700 International Drive, Orlando, Florida 32819.

Enclosed you will find a conference packet with a registration form, directions to the hotel, presentation proposal form, exhibitor RSVP form, and a door prize donation form. This conference, of approximately 900 participants, is an educational activity designed to provide Title I parents, school staff and community representatives primarily in high poverty areas with an awareness that will facilitate improved student achievement. The conference begins with a continental breakfast at 8:00 a.m. and will conclude by 3:00 p.m. Conference registration check-in will be from 6:00 pm-8:00 pm Thursday, November 4, continuing at 7:30 am Friday morning. Note: There is no charge for self-parking at the hotel.

The agenda includes many informative breakout sessions, exhibits, and keynote presenters. The event will be ignited with the motivation of nationally recognized children's singer and songwriter Jack Hartmann, M.A., President of Hop 2 it Music. We will later be joined by the great Motivational Speaker, Mr. Ralph Martin who will be presenting *COMPASS of a FAMILY*. COMPASS is the acronym for keys to success that are, C-haracter, O-pportunity, M-otivation, P-atience, A-ttitude, S-tability, S-teadfast. Mr. Martin will surely inspire!

A small block of hotel rooms, at a special rate of \$90 per night, has been reserved for those needing accommodations. For reservations under the "EAST COAST TECHNICAL ASSISTANCE CENTER" group name, call (407) 996-9700. Please make your reservations as soon as possible as space is limited and the room reservations close on Oct. 14.

The conference registration fee is \$55.00 if paid by October 15. Thereafter, the fee is \$65 until October 29 when registration closes. Should you have questions on registration, please contact Mrs. Regina Clancy, Osceola County ECTAC Parent Involvement Team Member at 407-870-4965 or via email at <a href="mailto:clancyr@osceola.k12.fl.us">clancyr@osceola.k12.fl.us</a>. Your registration payment should be submitted (checks only) with your registration form to the address specified on the form. All registration fees must be paid prior to the Conference.

If you would like to recommend someone as a presenter, please have them complete the attached proposal form (details enclosed). If you have any questions, please contact our ECTAC Parent Involvement Team Member, Margie Murray at 407-320-0244 or <a href="margiere:murray@scps.us">margiere:murray@scps.us</a>. We look forward to seeing you at our 16th Annual Title I Family Conference!

Enclosures